THE RULES OF QUADRALITY

An excerpt from

THE TOTALITY OF GOD
AND THE IZUNOME CROSS

Unlocking the Secret to the Riddle of the Ages

Al Leone

> *Author's Note: Two aspects are central to and form the foundation of the System of Quadrality, the science of **The Totality Of God** – the Rules and the Structure.   For curious readers unfamiliar with my work, the Structure is the Quadralitic Cube.   Its cyclic derivations can be found on pp. 321-331 of the main text, with its linear derivations on pp. 346-348.   I have refrained from excerpting them as a separate article due to the background someone would require not just in the Rules themselves but even in the basic principles involved, such as cyclic and linear. However, the section in which the Rules are systematically introduced can be understood on its own, and is required reading before pursuing many of the more technical aspects of my work, like the Quadralitic Cube.   And I must frankly admit that when I wrote the original text I was unaware of the Structure to which these Rules would eventually lead me.   The "quadralitic equations" made possible from the Rules, which describe all states of being and conditions of existence throughout the spiritual and physical Universe, were presented early on in my journey to discover them.   The following is the section I've just referenced, where they were formalized.   In preparing this article, care was taken to include the six pages that set up the definitions, allowing the uninitiated to follow along with and appreciate the process.*

Returning now to our analysis of Quadrality, on p. 35, *Footnote 9*, I defined the three types as being *1x4*, *2x2*, and *4x1*. The last fundamentally designates that there are four terms referring to different versions of the same thing – i.e., four as one. In the case of the Four Seasons, that should be clear from their name – four different seasons. It is the study of *4x1 quadralities* that will be our primary focus. But each characteristic listed in <u>Figure 2</u> illustrates the same thing, be it four Spiritual Guides, four Physical Issues, etc.   Therefore, the first type, *1x4*, denotes that there is a unifying principle or concept behind any quadrality.   It is the particular field of specialization from which the quadrality will eventually come. In the case of the Four Seasons, that unifying concept is, obviously, Season.

The second of the three illustrates the fact that once the field of specialization has been identified, the manifestation of a quadrality continues with the combination to itself of a duality that defines a range of values within that field of specialization.

The third type, or *4x1 Quadrality*, is how nature concludes its specialization from Subject to Object.   But (surprise!?!) the combination of duo-dualities into *4x1 quadralities* occurs in *four* different ways.   Therefore, rather than devote a great deal of time to discussing the dualities of the *Physical Model* individually, I think more would be gained by seeing how they relate to each other and to the dualities of the *Spiritual Model*.   The best way to do this is through the study of the *System of Quadrality* – to see how the *Immutable* spiritual principles that were created in the *unknown* Spiritual Realm have manifested as our *Mutable* physical *known*.

Before we can begin, we must first define the *Rules* to apply. I have chosen to use the word *Rules* to describe the Immutable Spiritual Laws created by God in the Spiritual Realm before Nothing became All. If these *Rules* didn't exist first, only Chaos could have been created, not Order.   There would have been no game plan to follow. I've chosen *Regulations*, on the other hand, to describe the Mutable laws that Man creates to live within God's *Rules*. (92) Obviously, in the quadralitic Physical Realm, rules can likewise change – once also within the custody and care of Man.   However,

the balance that I've chosen to use concerning the overall *spiritual constancy* of *Rules* vs. the *physical variability* of *Regulations* should still be clear. (*93*)

To develop a better understanding of Quadrality, let's start by reiterating what we have held to be our Truth, because this is what we have to work with. The first is that there are two Realms, Spiritual and Physical; this is immutable, unchallengeable, and the Substance underlying the whole of Creation.

Next, there are two Models for these two Realms, one associated with each. While the Immutable Realms exist as Principle, Models exist as Concept. Thus, within the Concept of Model, you'll find the balance to Immutable, i.e., Mutable – Positive and Negative – the Form of Manifestation. In the Physical Realm, things change – even the Models needed for it.

The *Spiritual Blueprints* Mankind has formulated to work within these Models have likewise evolved over the eons as its collective Awareness has increased. **The Totality Of God**, the self-labeled *fourth Spiritual Blueprint*, has been formulated around a construct that incorporates *Modern Physics* into the previous mix. This is something that could only have been done after the advancements made in human knowledge over the last century – which thus enabled a comprehensive integration that can account for behavioral reversals in the Physical Realm. Still, who's to say that at some time down the road Humanity is yet to travel, someone won't come up with another that can even explain the mysteries I've left covered up behind the Veil!

During the remainder of this book, the words Realm and Model will be used quite frequently, and often in a related context. Therefore, it is important that I make myself clear on their meanings – and relationships to one another – before we continue. Once again, the Universe began with the creation of two Realms, Spiritual and Physical, the first in Actuality and the second in Potential. This is represented by the root duality of Spiritual {R} Physical, the only duality needed to establish this understanding; Positive {R} Negative is still included within it. Assigned to each of those Realms is its respective Model, likewise Spiritual and Physical. The Models enable the separate Realms to interact – as explained below. But to progress beyond Duality, the second root duality must exist on its own; since, the Spiritual Realm acts through its *Spiritual Model* according to the balance of Spiritual {R} Physical but the Physical Realm will act through its *Physical Model* according to the balance of Positive {R} Negative. Thus, for material evolution to occur, the Universe first has to manifest into Actuality the root duality for the Model it will need to do so. It is in the progression from Realm to Model that Quadrality makes its appearance in Tangibility as the dualistic Spiritual Universe procreates the quadralitic Physical Universe.

Whenever a Realm is in reference, whether root dualistic or quadralitic, the energetic *content* within a particular location is being specified. Whenever a Model is in reference, the *activity* at that location is being specified. Both manifest as a range

---

92 (*Important:* **Microsoft Bookshelf** *uses* Rules *and* Regulations *synonymously, with either word appearing in the definition of the other. Their differentiation as noted is mine, allowing us to explore the divergent concepts in reference.*)

93 (*As a point of comparison,* Terms *and* Definitions *relate in a similar dualistic fashion. The* Term *must exist before the* Definition*, though I admit one could debate if the condition of existence you're finding the term to describe, i.e., the definition, comes first. Yet, while an argument may arise over the* Term *one has chosen, the greater problem will lie in determining its applicable* Definition*. That is an underlying struggle in Linguistic Analysis.*)

of values, with those of the Root Models overlapping those of the Root Realms. This allows for the separate Realms to interact. The *Rules* establish the "what and how" – the energetic *content* as well as the energetic *activity* allowable at a specified location. Thus, the *Rule* is being used or applied *in* or *to* a Realm, but *through* or *with* a Model.

All *Physical Model* terms reflect behavioral activity in some way, since the Physical Realm is behavioral and the Spiritual Realm is ideological. The fact that there are two Root Realms and two Root Models means that in Quadrality there must be some way for them to relate to each other. The interrelationship becomes evident when you consider the quadrality we already know exists between the two Realms as a result of their two Planes:

S.Realm-S.Plane / S.Realm-P.Plane ~ P.Realm-S.Plane / P.Realm-P.Plane

This is the underlying structure of the **Four Pathways to Light and Truth**, and is created by combining the root duality of Spiritual Realm {R} Physical Realm with the duo-duality of Spiritual Plane (S) Physical Plane. Since the root duality doesn't imply physical negativity, this derivation is occurring through the *Spiritual Model*. I'll represent the symbolic math with a simple diagram, but substitute the duo-duality of *Spiritual Model* (P) *Physical Model*. While this *Physical Model* duality does imply the balance of Condition (P) Limitation, it can be applied through the *Spiritual Model* if limitation is ideological, not behavioral. Behavioral limitation occurs in the 4th quadralitic model (illustrated on p. 318), which isn't within the operative range of the *Root Spiritual Model*:

Spiritual Realm {RS} Physical Realm
+
Spiritual Model (P) *Physical Model*
=
S.Realm-S.Model / S.Realm-P.Model ~ P.Realm-S.Model / P.Realm-P.Model

Realm differentiates the two Root Planes of the quadrality and is thus the first term listed in each pair, while Model further defines each Plane's two Paths and is thus listed second. Now, since there are only two Root Models upon which all quadralities are based, they themselves can serve as the root duality to build another quadrality. This time, the derivation is occurring through the *Physical Model* using the two Realms as the duo-duality. While this *Spiritual Model* duality does imply the balance of Ideology (S) Behavior, it can be applied through the *Physical Model* if ideology is limitational, not conditional. Conditional ideology occurs in the 1st quadralitic model, which isn't within the operative range of the *Root Physical Model* (again, thoroughly explored on p. 318):

Spiritual Model {RP} *Physical Model*
+
Spiritual Realm (S) Physical Realm
=
S.Model-S.Realm / S.Model-P.Realm // P.Model-S.Realm / P.Model-P.Realm

To differentiate between quadralities derived in the Spiritual Realm from those in the Physical Realm, I'll use a tilde (~) as the Balancing Center for the former and a double-slash (//) for the latter – the *Root Realm convention* for these symbols. Root Duality will be indicated by {R}, but I will occasionally add the S and P initial to help clarify the Model through which the process is occurring. As we'll learn when we study the upcoming **Primal Rule for Dual Duality**, the root duality establishes the Model in effect for the activity described. And while the **Primal Rule** and the **Four Rules of Quadrality** detail both *content* and *activity*, the Model ultimately determines the operative range. Note, though, that Realm/Model distinctions don't affect the dualities themselves, only their function. They manifest first as *content*, and then as *activity*. Since the Root Models overlap the Root Realms, a Spiritual Realm duality can act in the Physical Realm through the *Spiritual Model* and a Physical Realm duality can act in the Spiritual Realm through the *Physical Model*. Thus, a duality can act through both Root Models when its energy meets the requirements set by both of their operative energetic ranges. This can only occur in the 2nd and 3rd quadralitic locations.

The root duality of Spiritual Realm {RS} Physical Realm *does not imply* physical negativity – even though physical negativity does exist in the Physical Realm. This root duality is fundamental to the nature of the *Spiritual Model*, which, by definition, is based on the Spiritual Realm balance of Spiritual {R} Physical. However, the root duality of Spiritual Model {RP} Physical Model, fundamental to the nature of the *Physical Model*, *does imply* physical negativity since the *Physical Model* is based on the Physical Realm balance of Positive {R} Negative. Physical negativity exists in the Physical Realm as a result of this root duality. (*Note: there's a difference between implying and upholding physical negativity, and I've endeavored throughout the text to use the term most appropriate to the truth being represented. All Physical Model dualities can uphold physical negativity, but only some imply it.*)

We can see from the above how Realm and Model could themselves form a root duality in either Model. They exist in the *Spiritual Model* as Realm {RS} Model, since, without Realm specificity, Model doesn't imply physical negativity; thus, it can appear in a *Spiritual Model* balance, where it also doesn't uphold physical negativity. In the *Physical Model* they exist as Realm {RP} Model and Model {RP} Realm. The ability to reverse terms in the *Physical Model* makes it possible to account for the incredible diversity of conditions within physical existence. We'll explore more examples of this as we go along. But to see how this could have begun as an energetic Principle at the moment of Creation, let's compare the two quadralities we've just derived:

S.Realm-S.Model / S.Realm-P.Model ~ P.Realm-S.Model / P.Realm-P.Model

S.Model-S.Realm / S.Model-P.Realm // P.Model-S.Realm / P.Model-P.Realm

In each term pair within a quadrality, the first term represents the root duality that is being balanced, and the second, the duo-duality. The first of these pairs (as well as last) in each quadrality contains the same terms and is thus referring to the same set of energies arranged according to Root perspective, that of Realm *vs*. Model – which together provide each location with a range of values. The difference in energies occurs in the middle two columns of term pairs, with the terms in the second column from the spiritual quadrality matching those in the third column from the physical quadrality, and visa-versa. By examining the Root term, we can see how the

pairs on either side of the Balancing Center represent what is happening energetically during the following transitions: [1] From the Spiritual Realm to Physical Realm (horizontal line 1); [2] From the *Spiritual Model* to *Physical Model* (horizontal line 2); [3] Between the Realm and Model on the same side of the Balancing Center (either vertical) or across the Balancing Center (either diagonal). (*94*) By my thinking, an intrinsic part of the start of Creation is therefore that of Congruence *vs*. Paradox, in this particular case between Same and Different. (This last point should make more sense to you as we continue.)

An even simpler way of illustrating these principles is to derive quadralities from two of the dualities we've just been discussing, using their basic forms: Spiritual and Physical, Realm and Model. Depending on which is being applied as the root duality (with the other as the duo-duality), you arrive at either:

Spiritual-Realm / Spiritual-Model ~ Physical-Realm / Physical-Model
or
Realm-Spiritual / Realm-Physical // Model-Spiritual / Model-Physical

Once again note the reversals within and between the 2nd and 3rd paired terms of the quadralities.

A short while ago, we saw how another paradoxical reversal exhibited itself through the balance of True and False. In the Spiritual Realm they are ideologically Relationable and behaviorally Exclusionary, while in the Physical Realm they are ideologically Exclusionary and behaviorally Relationable. This can be diagramed as:

Spiritual Realm {R} Physical Realm
Spiritual/Physical {R} Positive/Negative
=
Ideology/Behavior ~ Ideology/Behavior
Relationable/Exclusionary // Exclusionary/Relationable

---

94   (My most observant readers can give themselves a pat on the back if they also caught within this last example the symbolic solution to the difference between the Spiritual and Physical cabalistic orders of elements, as first mentioned on p. 55, Footnote 33. Due to its **Root Realm separation** *and* **Root Model interaction**, *the first quadrality listed contains the Key to the order of descending spiritual density – Fire-Water-Air-Earth – the* **Feminine cabalistic alignment.** *However, as a result of its* **Root Model separation** *and* **Root Realm interaction**, *the second quadrality reflects the order of descending physical density – Fire-Air-Water-Earth – the* **Masculine cabalistic alignment.** *Thus, within the earliest, highest levels of the* **Spiritual Realm** *– when these quadralitic principles preexisted the elements for which they would set the energetic precedent – the Spiritual and Physical order within the Universe had been established. A* **behavioral reversal** *occurred between the 2nd and 3rd terms that is so consistent throughout the Universe it reveals the key to the* **Physical Realm's** *formation as Time and Space* **during the third of four cabalistic Worlds.** *This is a reversal that is clearly evidenced by the fundamental principles we've discussed surrounding all that is within the physical constraints of Time and Space – Cyclic vs. Linear! To arrive at the beginning in a cyclic event-line, no reversal is needed. However, in a linear event-line, to arrive at the beginning from the end involves a reversal in direction – certainly, at least, from a figurative perspective, since the literal perspective is available only as hindsight.)*

Within the Spiritual Realm, the balance from Spiritual to Physical maintains alignment between the *Spiritual Model* duality of Ideology/Behavior and the *Physical Model* duality of Relationable/Exclusionary. However, within the Physical Realm, the balance from Positive to Negative reverses in the *Physical Model* duality. Given the final quadralitic arrangement, it would seem to indicate that when we consider the four models further in a moment, the first and last will obey similar *Rules*, while the middle two will obey their own *Rules* that are somehow representative of their opposition to the others. We'll soon see that's exactly what happens. (*95*) While the progression from Spiritual to Physical that brings the four realms into tangibility remains consistent, the models that reflect them through Positive to Negative change in response to the Universe's need to accommodate behavioral reversal.

It was important to establish this logical premise before going further. Also, up to now I have many times referred to the principle that differentiates a *Physical Model* duality from a *Spiritual Model* duality: whether or not it can uphold physical negativity. Those words indicate a composite of specific root-duo Realm energies. Such was also done with Model energies: behavioral limitation. I have even combined Realm and Model energies – as in behavioral negativity. All of these combined energies can be labeled as *double negative*, a name that has already been used re the specific case of a duality with two negative terms. But it applies more in a general sense as the energetic nature of the Universe contained in the 4th quadralitic realm – the one solely in the *Physical Model*. (That then balances the *double spiritual*, the energetic nature contained in the 1st – the one solely in the *Spiritual Model*.) Hence, the energy at a location can be defined in a general sense such as *double negative*, in a more specific sense as a root-duo composite appropriate to the range of that general energetic nature, or in the most specific sense as a duality residing there upholding that nature. So, all three are intrinsically related. I'll specify the energy at a location in the sense or senses most appropriate in a given context. (A duality is thus *double negative* if at least one term can uphold that energetic nature <u>and the most negative is doing so</u>.)

Now, we can return to the original two examples to see how both of them illustrate the underlying *Rule* upon which the **Four Rules of Quadrality** are based: the **Primal Rule for Dual Duality**. Dual Duality establishes the structure that will serve as the foundation for Quadrality – four potential paths within two actual planes:

---

95   (It may seem like this example and the previous one are demonstrating equivalent applications of the Principle of Behavioral Reversal. That assumption would be erroneous. The principles are the same, but not the applications or the physical truths they represent. This was first mentioned in Footnote 32 of the THIRD VERSE. In the first example, the reversal occurs at the transition between Root Realms – the 2nd and 3rd terms – and reflects the difference between Spiritual Diversification and Physical Specialization. That's what the Feminine and Masculine cabalistic alignments are referencing. The second example, on the other hand, illustrates the reversals that can occur – as we've seen many times before – between the terms of a duality to account for behavioral conditions in the Physical Realm. Again, these reversals are the same, but different!

If you think it merely convenient that I have behavioral reversal readily available to explain such mysteries, the principle itself offers us the ability to take a peek behind the Veil I've often spoken about. As you travel through Quadrality from the 1st State of Alignment to the 4th, there is a Triunity of Behavioral Transitions: 1 to 2, 2 to 3, and 3 to 4. The existence of the 1st Transition was briefly mentioned prior to the Cycle of Principle and Concept. All three will be further discussed on p. 328.)

The Primal Rule for Dual Duality:

To form a dual duality, a root duality and a duo-duality combine, each from either Model, with the root duality upholding the Root Realm alignments and the duo-duality upholding the path alignments within each Realm. Whether the root duality can uphold a *double spiritual* or *double negative* energetic nature will determine if the process is occurring through the *Spiritual* or the *Physical Model*. Root term order indicates if the structure is *Cyclic* or *Linear*.

<div align="center">

Spiritual {R} Physical
+
Spiritual (S) Physical
=

Spiritual-Spiritual / Spiritual-Physical ~ Physical-Spiritual / Physical-Physical

Positive {R} Negative
+
Positive (P) Negative
=

Positive-Positive / Positive-Negative // Negative-Positive / Negative-Negative

</div>

For uniformity in construct with the **Four Pathways**, all *Primal Rule* derivations herein will generate a *Linear* structure, as indicated by the root term order.

The ranges for *double spiritual* and *double negative* quadralitic realm energies will be found on p. 316. The ranges for their quadralitic model energies are listed on p. 318 using the three forms of expression found herein for such energy combinations.

We originally depicted the first of these dual dualities with the Plane and Path alignments of Figure 6 back in the *THIRD VERSE*. In both derivations, the root duality specifies the Realm supplying the *content* as well as the Model governing the *activity*. Therefore, terms to the left of the Balancing Center uphold the Spiritual or Positive Realm-Model, the terms to the right uphold the Physical or Negative Realm-Model. The derived quadralities taken together show that on each side of the Balancing Center some combination of Spiritual, Physical, Positive and Negative exists in the four quadralitic locations. However, Spiritual-Spiritual only exists in the Spiritual Realm-Model. And when one wishes to represent such spiritual energy, it is necessary to work within the operational range of the root duality of the *Spiritual Model*, Spiritual {R} Physical. Likewise, Negative-Negative only exists in the Negative Realm-Model. And to represent such negative energy, one must work within the operational range of the root duality of the *Physical Model*, Positive {R} Negative.

Whenever the root duality and duo-duality are the same, the planar and path aligning terms are the same, such as:

<div align="center">

Spiritual-Spiritual / Spiritual-Physical ~ Physical-Spiritual / Physical-Physical.

</div>

We can refer to this type of quadrality as a *primary dual duality* since it serves in the *primary creating function of Realm separation*. A single dualistic relationship from either Root Realm has been applied to derive the quadralitic progression from the first term to the last in the context of that Realm:

Substance {R} Form
+
Substance (S) Form
=
Substance-Substance / Substance-Form ~ Form-Substance / Form-Form

Good {R} Bad
+
Good (P) Bad
=
Good-Good / Good-Bad // Bad-Good / Bad-Bad

Again, the first quadrality was explained on p. 176 (*96*), and represents the quadralitic progression from Spiritual to Physical (upcoming *Rule #1*). The second mirrors the quadralitic progression from Condition to Limitation (upcoming *Rule #4*).

Primary dual dualities can be written with only the duo-duality terms expressed, the root duality terms being implied. But, when a root duality combines with a duo-duality other than itself, planar and path aligning terms are different and both must be shown. With the ability for both Root Models to be involved, we can refer to this type of quadrality as a *secondary dual duality* since it serves in the *secondary manifesting function of Realm interaction*:

Theism {R} Deism
+
Substance (S) Form
=
Theism-Substance / Theism-Form ~ Deism-Substance / Deism-Form

Theism {R} Deism
+
Good (P) Evil
=
Theism-Good / Theism-Evil ~ Deism-Good / Deism-Evil

---

96 *(Note that the words "Form of Substance" and "Substance of Form" as Friedman used to describe the 2nd and 3rd states of material evolution from Substance to Form, are identical to the collective terms* **Substance-Form** *and* **Form-Substance** *that I just used to do the same thing. Friedman's terminology is correct more in a* linguistic *than a* logical *sense. I decided to adopt my convention of placing the Plane before the Path in any derived equation's hyphenated pairing of terms because it is the spiritually correct order and also the clearest depiction of how the dualities were combined. It is the only form of expression used in the derivations. The others noted on p. 318 are appropriate in the text. However, I especially needed to make myself clear on this now, since any such misunderstanding will prohibit further study. Note that this convention used to clarify order may not apply to hyphenated terms outside of the context of quadralitic derivations such as the ones above. For instance, the hyphenated pairs within the quadralities of* Figure 2 *are coexisting terms in a given Path that have a dualistic relationship in the context of the 3rd* level of Quadrality.*)*

The combination of Theism {R} Deism with Good (P) Evil shows that *secondary dual dualities* can express quadralitic progressions that involve Realm interaction. Yet, how interaction occurs in this case may not be clear. No *Spiritual Model* root duality can imply ideological limitation or it couldn't uphold the 1st quadralitic realm. This would be especially true for Theism {R} Deism, one of the founding root dualities of the *Spiritual Model*. Based on sub-models that apply there (as shown on p. 318), the energy from conditional ideology to ideological condition is extant. However, *Spiritual Model* root dualities must be able to uphold *single negative* and *single spiritual* energetic natures to cover the energetic range of that Model. Good (P) Evil comes from the *Physical Model*, with Evil beginning in the 2nd quadralitic realm as limitational ideology. If we then take the terms in the final quadrality and associate their energies with the *Spiritual Model* states listed on p. 318, Theism-Evil aligns with limitational ideology while Deism-Evil aligns with limitational behavior. But from this, it would be inappropriate and spiritually incorrect to imply that only Deism is associated with behavioral Evil. Thus, Ideology and Behavior should be understood as energetic reflections of God *vs.* Universe, and the final quadrality represents a theistic view of Good and Evil *vs.* a deistic one. While any originating root duality establishes the operative range of the final quadrality, the combining duo-duality affects its energetic value. Hence, the quadrality derived from Substance (S) Form in the 1st quadralitic realm is energetically higher than that derived from Good (P) Evil in the 2nd. You may then question how either derivation could produce a quadrality that aligns with all four realms. They can, but only as potential in the 4th quadralitic realm.

Since Dual Duality occurs in the *Transition Phase*, the **Primal Rule** provides a very clear understanding of the energetic relationships that exist at the Balancing Center between the Spiritual and Physical Realms; and we'll often use it to study that. Both *primary* and *secondary dual dualities* play important roles in the *Transition Phase*, after the manifestation of single-term, *1x4 quadralities*. *Primary dual dualities* reflect the overall quadralitic evolution of one duality from the perspective of its particular Realm, and thus signify Extremes. *Secondary dual dualities* illustrate how any number of other dualities from either Realm then evolve in their context, and thus signify Means; i.e., Theism reflects Substance and Form, as well as Good and Evil. These interrelationships allow the separate Root Realms to interact and combine into the *4x1 quadralities* of tangible existence.

Before we get into the *Rules* themselves, a follow-up on a previous example is called for because it directly concerns the existence of the *Rules* we're about to discuss. The original *Realm + Model* example that I used on p. 236 also illustrates two points: First, the *Physical Model* was created as Potential in the Spiritual Realm (which must have taken place for the Physical Realm to ever manifest in Actuality). Second, the evolution from most Spiritual to most Physical (and likewise, from most Positive to most Negative in the example below it) can be represented, not just by four sub-Planes (the quadralitic Paths), but by four related variations of the two Root Models. This is where the existence of *Rules* come into play, since there must be different *Rules* that apply to each and make the variations possible – and that take into account each unique set of energetic contents and activities.

The models that establish the two quadralitic Extremes are the easiest to see – those upheld by the *primary dual dualities*. The first, which I'll call the *Sp-Sp Model*, is the one that had dominated our initial study – since it followed the *Rule* for combining two ideological *Spiritual Model* dualities. Thus, it expresses the complete quadralitic evolution of Spiritual to Physical:

Rule #1, the *Sp-Sp Model*:

To form a quadrality, two *Spiritual Model* duo-dualities that are upholding *double spiritual* energetic natures combine in the *Intangible Spiritual Realm* according to the *Spiritual Model* root duality of Spiritual {R} Physical. Each duality contributes one term to each plane with terms aligning in their original energetic order. Thus, the four terms maintain the structurally cyclic progression from Spiritual to Physical.

      In this Model, the Physical term of any *Spiritual Model* duality can apply only as an ideology or a condition. Given any two dualities, the terms of one will be more spiritual than those of the other – and thus be listed first. When they combine, the path order will be the same on either side of the Balancing Center:

<div align="center">

Spiritual (S) Physical

+

Active (S) Passive

=

Spiritual/Active ~ Physical/Passive

Consciousness (S) Awareness

+

Collective (S) Self

=

Consciousness/Collective ~ Awareness/Self

</div>

      Both of these quadralities occur at a very early point in the manifestation of the Universe within the Creation Phase of the *Tangible Spiritual Realm*, as a part of its energetic structure.

      It is important to understand the difference between a conditional ideology and a limitational ideology as expressed by the balance of Spiritual to Physical. This is fairly easy to see in the second example. Consciousness and Awareness express a Spiritual to Physical balance, but in no way is Awareness meant to be any less conditional an ideology than Consciousness. Both have their place in the Universe at the highest energetic level. It is only as the Universe evolves that Awareness can begin to take on limitation as Infinite becomes Finite. The same observation can be made of Collective and Self. At the highest energetic level, both are non-limitational.

      This reasoning also applies to Active and Passive in the first example, although it is less easy to see since the word Passive is frequently used in a limiting context. But Movement and Stillness are equally conditional balancing principles within the Universe, acknowledged in the opening verses of the **I Ching**. And even in the **Book of Genesis** God saw the good in pausing: "So God blessed the seventh day and hallowed it, because on it God rested from all his work which he had done in creation." (Genesis 2:3)

The *Sp-Sp Model* represents one extreme of the Universe. I'll refer to the other extreme as the *Ph-Ph Model*. It follows the *Rule* for combining two *Physical Model* dualities, and expresses the complete quadralitic evolution of Positive to Negative as Condition to Limitation:

Rule #4, the *Ph-Ph Model*:

To form a quadrality, two *Physical Model* duo-dualities that are upholding *double negative* energetic natures combine in the *Tangible Physical Realm* according to the *Physical Model* root duality of Condition {R} Limitation. Each duality contributes one term to each plane. But the terms combining on the Limitation plane can reverse, depending on which is upholding Limitation in the final quadrality. Thus, the four terms maintain the structurally cyclic progression from Condition to Limitation.

We can see, then, that the balance of Same/Different spoken of earlier doesn't just find dualistic expression between Relationable *Rules* and Exclusionary *Rules*, but quadralitic expression as well. This occurs between Relationable *Rules #1* and *#4*, as well as Exclusionary *Rules #2* and *#3*. When "Same" is in effect, planar alignments are maintained:

$$Good\ (P)\ Evil$$
$$+$$
$$Heaven\ (P)\ Hell$$
$$=$$
$$Good/Heaven\ //\ Evil/Hell$$

Both dualities were created in potential as ideologically negative principles in the Spiritual Realm. Once actual, either can uphold behavioral negativity in the Physical Realm and therefore be combined through the *Ph-Ph Model* using *Rule #4*. (Though any *Physical Model* duality can uphold behavioral negativity, when two are combined using this *Rule*, only one will.) Consider that the concept of Heaven is more Physical than the principle of Good, and the concept of Hell is more Physical than the principle of Evil. Thus, no planar reversals need to occur for both the root duality of Condition {R} Limitation, as well as the duo-duality of Condition (P) Limitation to be maintained. (Good and Evil are conditional re limitational Heaven and Hell in a Spiritual to Physical sense, which provides us with an interesting mystical association in the latter as tangible manifestations of the former.)

So, in this respect, *Rules #1* and *#4* are the Same. However, they're Different in the sense that the Physical Realm, and therefore the *Physical Model*, can account for behavioral reversals. When this occurs, the quadralitic terms associated with the Physical Realm will reverse to align the more limitational term with the *double negative* location. These behaviorally reversed terms will still uphold their relationship to the root duality of Condition *vs.* Limitation, while at the same time maintaining the new behavioral progression from Condition *to* Limitation:

Best (P) Worst
+
Good (P) Bad
=
Best/Good // Bad/Worst

Life (P) Death
+
Health (P) Sickness
=
Life/Health // Sickness/Death

In other words, Good/Bad exists within the range of Best/Worst; and Health/Sickness exists within the range of Life/Death. Also, while Best and Good are both in the *Condition* Realm of their associated root duality, with respect to each other, Best is more conditional that Good (i.e., higher in energy). Likewise, while Sickness and Death are both in the *Limitation* Realm of their associated root duality, Death is more limitational than Sickness. After all, as long as you're sick, there's still the possibility that you'll get better; once you hit Death, you've pretty much stopped rolling the dice – at least in this life!

The *Ph-Ph Model* is meant to account for the *double negative*. On the Physical Realm side of a *Rule #4* quadrality, the first term reflects conditional limitation (*single negative*) while the second reflects limitational limitation (*double negative*), given the Root and Duo-duality as Condition/Limitation. Thus, the pairing of Evil/Hell – in that order – would indicate Evil is the conditional limitation made manifest in the limitational limitation referred to as *Hell on Earth*. However, we know that Evil as a limitational limitation also exists. Reversals allowed by *Rule #4* can account for this:

Good (P) Evil
+
Heaven (P) Hell
=
Good/Heaven // Hell/Evil

Now, Hell reflects the conditional limitation in the Ph-Sp Realm that the limitational limitation of Evil in the Ph-Ph Realm mirrors. Also, Heaven and Hell are placed within the range of values that begin with Ultimate Spiritual Good and end with Absolute Physical Evil. *Thus, in the examination of any quadrality for the Truths it is meant to reveal, the initial dualities combined, the Rule used to combine them, as well as the final order of their collective terms are all crucial to consider.* In fact, an additional dimension will be added to the knowledge already provided by the above if these dualities are combined according to the upcoming 2nd and 3rd *Rules*. (I prefer to delay the continuation of this example until that time.)

If you feel the number of potential quadralities implied by all these possibilities is this theory's *weakness*, again, it is in fact its *strength*. Each grouping of four words,

quadralitically derived, thus describes a *Condition of Existence* – a thought in the Mind of God from which the incredible diversity of an infinity of such conditions was made manifest as all that is in our Universe and beyond, both in Space and in Time. There are more combinations than any of us could ever comprehend. Yet, the fact that we can grasp the nature of our own existence by examining the groupings of any four energetically related words from which it all began, is what really boggles *my* mind!

Before I get too sidetracked, let's try another, more conceptual example, which includes a consideration of the Triunity between Duality and Quadrality. Without (S) Within is a duality that exists in the *Spiritual Model* in the same sense as External (S) Internal, or Expand (S) Contract. All three dualities also exist in the *Physical Model* as an *ideological* balance between Positive and Negative. (Although this use of *Without* as a prepositional adverb denoting position is considered archaic, in this context it's appropriate.) If you find it hard to visualize the null point between the extremes of Without (S) Within in the *Spiritual Model*, try thinking about the *Physical Model*; you could say that "On" is appropriate. Thus, the triunity formed would be:

Without/On/Within

This triunity exists in both models since the duality formed by its maximum range of oppositions, i.e., Without/Within, exists in both models. (Actually, any *Spiritual Model* duo-duality can function in the *Physical Model* as a *single negative*.) In either case it would be considered linear since something can appear in only one state at a time (though the potential to be any of the three at that time is cyclic).

The reversal of the original duality – Within/Without – exists in the *Physical Model*. Though *Without* can refer to a behavioral limitation in the sense that being outside of something may be a weakness, it doesn't need to. (*Without* obviously has another more commonly used limitational meaning as lacking something.) At this point it may be more advantageous to follow the reversed triunity to its obvious quadralitic conclusion. This can be done once you consider that On also exists in the *Physical Model* duality of On/Off, where Off reflects many forms of behavioral negativity as a condition. The two behaviorally negative dualities can then be combined according to *Rule #4*:

Within (P) Without
+
On (P) Off
=
Within/On // Off/Without

With a reversal in effect, *Without* becomes a behavioral limitation. These dualities could have been combined non-reversed. Then, the behavioral limitation of *Off* is upheld and *Without* is the condition it mirrors. However, in the given derivation, the two terms to the right of the Balancing Center have been reversed to illustrate what may be a less obvious energetic relationship. An exercise in spatial conceptualization will help you to see that in the context of physical location, On/Off also exists between Within/Without. *Without* would seem to suggest a greater sense of separation than *Off* does.

Rules #1 and #4 establish how Relationable quadralitic balances can be derived in a given Root Realm – which is exactly as expected from the second example on p. 238. However, it is within the central two quadralitic models that things get tricky because a different set of *Rules* comes into effect to allow for the interaction of Spiritual and Physical with Positive and Negative, while taking into account the Exclusionary nature of the two Root Realms. As such, they will still express the paradox of Same and Different.

Let's start by evolving through the *Physical Model* the *primary dual duality* of Realm and Model from its root and duo-duality. Again, all duo-dualities begin in potential as a root duality, including those of the *Physical Model*:

Realm {R} Model
+
Realm (P) Model
=
Realm-Realm / Realm-Model // Model-Realm / Model-Model

On p. 237, I said Realm and Model existed as a root duality in either Model; they occur as Realm {RS} Model in the *Spiritual Model*, in the same sense as Ideology {R} Behavior, or Substance {R} Form. No physical negativity is being implied. However, Realm {RP} Model is also a *Physical Model* root duality, now in the same sense as Condition {R} Limitation or Ideal {R} Real, which can imply physical negativity. After all, no matter how anyone tries to make the real from the ideal, it can only be a flawed version of perfection. The quadrality it creates in combination with its duo-duality expresses in a simple, symbolic way the transition from Realm to Model through four stages – from most Spiritual to most Negative. We've just seen how the first complex term in this quadrality represents *Rule #1* – the *double spiritual* – and the fourth complex term represents *Rule #4* – the *double negative*. In both cases, similar terms integrate – Realms in the *Sp-Sp Model* and Models in the *Ph-Ph Model*. This is in keeping with Relationable quadralitic balances, as mentioned above. However, the second and third complex terms would seem to indicate that different terms segregate since Realm and Model both appear. Thus, Exclusionary quadralitic balances are now being enforced – a condition that should be reflected in the *2nd* and *3rd Rules*. But, like *Rules #1* and *#4*, there is an energetic difference between these complex terms that accounts for behavioral reversals.

Let's put together three *primary dual dualities* that are fundamental to the Universe to see what further truths we can reveal in the context of their creating root dualities. The process of evolving them should be clear to you by now:

Spiritual Realm {R} Physical Realm
Ideology {R} Behavior
Spiritual Plane {R} Physical Plane
=
Sp-Sp Realm / Sp-Ph Realm // Ph-Sp Realm / Ph-Ph Realm
Ideology-Ideology / Ideology-Behavior // Behavior-Ideology / Behavior-Behavior
Sp-Sp Plane / Sp-Ph Plane // Ph-Sp Plane / Ph-Ph Plane

The Spiritual Realm is the Realm of Ideology. It begins on its Spiritual Plane as 100% Ideology. However, as it moves toward its Physical Plane, Behavior creeps into the picture until the moment of transition to the Physical Realm, when Ideology and Behavior exist in a 50/50 balance. Thus, to the left of this Balancing Center, Behavior exists, but only in an ideological sense. Now we have established the necessary principles to derive the *2nd Rule*. While the *primary dual dualities* have made possible the quadralitic models at the Universe's Extremes since combining dualities must be from the same Root Model, the *secondary dual dualities* have made possible those at the Means since combining dualities can come from both:

Rule #2, the *Sp-Ph Model*:

To form a quadrality, two duo-dualities from either Model that are upholding *single negative* energetic natures combine in the *Intangible Physical Realm* according to the *Spiritual Model* root duality of Ideology {R} Behavior. Each duality contributes both terms to its associated plane with terms aligning in their original energetic order. Thus, the four terms maintain the structurally linear progression from Ideology to Behavior.

It is through this quadralitic model that the differentiation between *Spiritual Model* and *Physical Model* dualities begins to become an important consideration. In the *Sp-Sp Model*, both dualities come from the *Spiritual Model* – with ideology only as a condition (*double spiritual*). Limitational ideologies begin to appear in the *Sp-Ph Model*. These dualities can come from either Root Model since all *Physical Model* dualities begin as *single negative* and all *Spiritual Model* dualities can uphold that nature. (Note that only *Physical Model* dualities can imply it.) But while any *Spiritual Model* duality can be applied through *Rule #2*, only those *Physical Model* dualities that don't imply a *double negative* energetic nature can be applied without qualification. (This understanding will become clearer when we return to examine Good (P) Evil.)

Sp-Ph Model duo-dualities are the first to bridge the gap between both Models. They should be placed in descending behavioral order, as the root duality for this model would indicate. Yet, there is only a fine line that differentiates a *Spiritual Model* duality from a *Physical Model* duality until behavioral negativity is achieved. Thus, the duo-duality that is more energetically aligned with Spiritual Realm Ideology will be listed first, and the duo-duality that is more aligned with Physical Realm Behavior, last. This establishes the separation of Realms. A tilde is used because, although at least one of the creating dualities can come from the *Physical Model*, it can combine in the Spiritual Realm through this *Rule* if it is not upholding a *double negative* energetic nature. Thus they are still Spiritual Realm quadralities:

<div align="center">

East (P) West

+

North (P) South

=

East/West ~ North/South

</div>

Soul (P) Heart
+
Mind (P) Body
=
Soul/Heart ~ Mind/Body

Spring (P) Fall
+
Summer (P) Winter
=
Spring/Fall ~ Summer/Winter

The *Spiritual Model* allows a limitational ideology in the Spiritual Realm to function as a conditional behavior in the Physical Realm. Thus, if both dualities uphold limitational ideology, the more behavioral will uphold conditional behavior to maintain the separation of Realms through this *Rule*. Conversely, the *Physical Model* allows an ideological limitation in the Physical Realm to function as a behavioral condition in the Spiritual Realm through the next *Rule*. (The reversal and variation in terminology follows from which Root Model is governing the derivation. The energetic nature of this functionality and its Root Model relationship will be derived beginning on p. 316.)

Despite their association with Physical Realm phenomena, it is important to realize that the above quadralitic terms, including the Four Seasons, are referring to spiritual principles. Also remember that they are expressing path alignments within Root Planes, which is why they appear out of cyclic order. However, with a bit of 2-D creative visualization you'll see how they make sense in that way, as well.

In case you aren't sure why these dualities come from the *Physical Model* and therefore only qualify for *Rule #2* in the Spiritual Realm, we earlier learned they balance in a Positive to Negative way. Thus, Ideology must exist as a Limitation, which, as we now know, excludes them from *Rule #1* (at least in actuality).

To apply this *Rule*, dualities can come from either Model provided neither is upholding the *double negative*. In the above examples it just happens that both are from the *Physical Model*. Here's one where the two Models contribute:

Consciousness (S) Awareness
+
Mind (P) Body
=
Consciousness/Awareness ~ Mind/Body

As noted above, dualities that uphold limitational ideologies in the Spiritual Realm can function as conditional behaviors in the Physical. And once you finally jump the gap to where conditional behaviors can exist, the possibility of term reversals begins. To the right of the Balancing Center, Behavior exceeds 50%; and it is through Behavior that the incredible diversity within the Realm of Procreation occurs – as Simple becomes more and more Complex. This process starts with the *3rd Rule*:

Rule #3, the *Ph-Sp Model*:

To form a quadrality, two duo-dualities from either Model that are upholding *single spiritual* **energetic natures combine in the** *Tangible Spiritual Realm* **according to the** *Physical Model* **root duality of Positive {R} Negative. Each duality contributes both terms to its associated plane. But the terms of the duality aligned with Negative can reverse, depending on which is upholding Negative in the final quadrality. Thus, the four terms maintain the structurally linear progression from Positive to Negative.**

Light (P) Darkness
+
Good (P) Evil
=
Light/Darkness // Good/Evil

This is an example of the maintenance of alignments.

While both dualities can uphold ideological limitation in the *Ph-Sp Model*, only one will function that way; otherwise, there would be no separation of Realms and the entire process would be occurring within the Physical Realm. The more positive of the two will act as a behavioral condition in the Spiritual Realm. (Again, the rationale is Root Model dependent. As a result, two dualities can derive quadralities through two Rules that look the same but are energetically different.) In the above derivation, Darkness in the Spiritual Realm represents the potential for any behavioral condition in the Physical Realm harmonically aligned to it as a spiritual principle. Evil represents its presently associated ideological limitation in the Physical Realm. This is a different understanding than that which would have been gained by combining them through *Rule #2*. In that case, it would be understood that the limitational ideology of Darkness must exist in the Spiritual Realm before the conditional behavior of Evil can exist in the Physical Realm. A powerful truth would be revealed through either: spiritual Light begets physical Good, and spiritual Darkness begets physical Evil. The difference would be in whether it was the conditional behavior or the ideological limitation of physical Evil for which spiritual Darkness established the precedent.

You may be wondering what I mean by the conditional behavior of Evil in this dualistic context, probably thinking that evil would always be limitationally behavioral. I can relate to your concern, and twice later, when discussing Evil's relationship to the range of values governed by Good and Bad, I'll clarify its destructive nature as existing from Condition to Limitation. The understanding that all things exist with an inherent duality applies to Evil, as well. But, as I was fine-tuning this section, a realization came to me about this question that you may need to stretch your mental muscle a bit to see. Evil doesn't even have to be physically destructive to be Evil.

I'm not going to go so far as to say that its manifestation can be constructive; at least not in a Good sense, but only as being constructive can apply to Bad. And once an Evil act has been committed, I feel you would be correct in saying the physical limitation of Evil is present, certainly with respect to the victim. But in fact, the energy surrounding the act itself is that of Negative Limitation, even if the perception of the perpetrator is so aberrant that he or she doesn't see it as being

such. The Universe knows the truth, and Karmic Consequence will nonetheless be incurred. Thus, Evil is always spiritually destructive.

However, the Condition of Evil can also refer to the existence of the physical potential for such an act to be committed. In other words, all the circumstances that would lead up to the commission of an Evil act are in place, but the line has not yet been crossed. Something happens, either through choice or interference, where the act doesn't take place. This was brought to my attention in an email story of a woman at a shopping mall who, through clear thinking, thwarted a viscous attack from an apparent Good Samaritan conveniently offering to help change her flat tire. Asking for a ride to his own car, she told him to wait while she went back inside for a final purchase. When she returned with Security, the only traces remaining of the Good Samaritan were the tape, rope and knife in the briefcase he had left behind in his hasty retreat. Without question, the Condition of Evil was present, not just in the circumstances he'd prearranged for that purpose, but in the intention to follow through on them. All those things contain negative energy. Lots of it. But, nonetheless, just as Evil Intention never found its balance in Commission, so did Evil Condition never become Limitation!

So, there is much more than immediately meets the mind when we consider Evil as a Condition. In a broader sense, we can also say that the Condition of Evil will always be present, even in a *Paradise on Earth*; but through Choice, the Limitation of Evil disappears. The potential must always exist as part of the Universe's spiritual balance. But its presence as an actuality in human affairs can surely be diminished.

What I hope I've done in offering this last story is open you up to a realization of the true diversity that exists in any energetic state. I've established certain fundamental criteria for the placement and application of duo-dualities through four *Rules*. At the highest evolutionary level, these simple balances will provide the Universe with the means to generate a complexity beyond measure. And in just the few examples involving Good and Evil already discussed, we've seen how diverse they can be. Moreover, as a result of the energetic nature of the dualities involved in the combination, we arrive at equations that express an energetic spectrum encompassing all four of the Universe's quadralitic realms. Once that's done, Evil can actually end up in three of them at the *1st level*, and as a multitude of variations in each. And Evil is just one word!

To get back on track, note that our previous dualities can also be combined according to *Rule #4*. How terms are interpreted would depend on the *Condition of Existence* represented. A reversal of Physical Realm terms could even express Good and Evil within the progression from Spiritual Light to Physical Darkness:

<div align="center">

Light/Good // Darkness/Evil

or

Light/Good // Evil/Darkness

</div>

Rules #2 and *#3* both function in the interaction of Realms. Thus, dualities can be combined through both Root Models. However, the potential negativity inherent in any duality will affect how much of its inherent energetic nature can be applied. Let's now return to the earlier example using Good (P) Evil and Heaven (P) Hell, to see how they combine according to *Rules #2* and *#3*:

Good (P) Evil
+
Heaven (P) Hell
=
Good/Evil ~ Heaven/Hell (*Rule #2*)
or
Good/Evil // Heaven/Hell (*Rule #3*)

All duo-dualities can uphold limitational ideology. Those from the *Spiritual Model* do so in keeping with the Universe's process of *Spiritual Diversification*. All *Physical Model* dualities begin as limitational ideology through the *Sp-Ph Model*. Some, such as East/West, don't imply a *double negative* energetic nature and thus can be combined through *Rules #2* and *#3* without qualification. Others, such as the above dualities, do imply it. However, they can be combined through these *Rules* with the qualification that they don't uphold that alignment for that particular derivation.

To expound upon comments made on p. 250, any pair of dualities combined through *Rules #2* and *#3* will produce quadralities structurally identical except for the tilde *vs*. double-slash differentiation at the Balancing Center. But we saw how that represents a real energetic difference in the quadralitic realms where the derivations occur, clearly illustrated by the terms identifying their energetic nature. An analysis similar to the one made then could be done for these. Rather, let us take a philosophical look at the Spiritual Realm perspective gained through *Rule #2*. Good and Evil become the created Spiritual Principles from which the Physical Concepts of Heaven and Hell are manifest. Thus, though Heaven and Hell are Spiritual Realm phenomena, the Spiritual Realm in reference is actually that within the Root Physical Realm! With Good (P) Evil as an ideologically limited balance made manifest in the *Intangible Physical Realm*, Heaven (P) Hell represent their respective descent into Tangibility as conditional behaviors in the *Tangible Spiritual Realm*. The placement of terms in the final quadralitic expression accurately reflects their Positive to Negative energetic nature across the four Realms.

There is another, extremely important energetic difference in the two *Rules* for which the Root Models involved are responsible. It is the ability for terms in *Rule #3* to behaviorally reverse, and is exhibited in a number of ways. In some *Physical Model* dualities, the term that is Negative is obvious, such as Good (P) Evil or Heaven (P) Hell. However, in others it is not. In those cases, the duality will reverse its terms to illustrate the one for which negativity is in effect. For instance, consider the duo-duality of Internal (G) External, which, as we discovered in the last *verse*, played an important role during the *Manifestation Phases* of the Physical Realm. If combined through *Rule #2*, it upholds limitational ideology. In that context, the *Physical Model* duo-duality of Them (P) Us would uphold conditional behavior. In other words, we're not part of them, but that isn't a bad thing; it's just the way it is! Thus:

Internal (G) External
+
Them (P) Us
=
Internal/External ~ Them/Us

The same dualities can also be combined through *Rule #3*, which generates a quadrality structurally identical but energetically different to that from *Rule #2*, since Them (P) Us takes on ideological limitation in the Physical Realm. Now, there may be some ideological drawback to not being them. But, this *Rule* also allows for the terms in the second duality to behaviorally reverse, thereby indicating that the ideological limitation is them not being us:

Internal (G) External
+
Them (P) Us
=
Internal/External // Us/Them

Now, would this produce the same result as if you had merely applied Us (P) Them as the combining duality? Again, the quadrality would be structurally the same but energetically different since the combining duality was different. In the first case, the reversal indicates something changed in the interaction to cause Them to become limitational. In the second, the limitation for Them was preexisting. Us (P) Them can take on the possibility of behavioral limitation when considered as having the negative connotation of *Us vs. Them*. In that case, it would combine in a quadrality according to *Rule #4*. Let's apply a duality that can better illustrate it as a limitational behavior:

Together (P) Apart
+
Us (P) Them
=
Together/Us // Apart/Them

If the terms on the Physical side of the Balancing Center were to be reversed, as this *Rule* allows, Them would become the ideological limitation, and Apart, the behavioral. Us/Them then exists within the range of Together/Apart.

One final note in summary. Any reversals that occur in the *Ph-Sp Model* do so as a result of an energetic *planar* difference between Root Realms. Thus, the terms of the combining duality associated with the Physical Realm will reverse. The reversals that take place in the *Ph-Ph Model* are a result of an energetic *path* difference in the Physical Realm. Therefore, they occur between the terms that have combined on the Physical side of the Balancing Center from each of the original dualities.

To best relate to the *Rules* and what they have to offer, they should be placed in the context of two fundamental Universal Laws we're now well acquainted with, one Spiritual and one Physical. The first is the *Principle of Yang and Yin*, the second is the *Law of Conservation of Energy and Matter*. While the first focuses on a metaphysically qualitative equality and the second on a scientifically quantitative equality – in accord with Spiritual or Physical laws, respectively – they share in a common concept: equality, whether it be simultaneous or sequential.

I was recently reminded of this in a TV broadcast of the movie **Three Wishes**. To help a little league team to overcome its history of poor performance, the coach

tells his players that everything contains its opposite. The lesson he was trying to teach them was that every play in life contains the potential for failure and success. A time at bat could mean a strike out, but it could also mean a home run!

For us, this principle has a profound implication. Equal Spiritual balances equal Physical; equal Positive balances equal Negative. As in life, that principle exists in every duality found throughout this book, and in all the *Rules* used to combine them.

The *Spiritual Model* does not contain the *double negative*; likewise, the *Physical Model* does not contain the *double spiritual*. Thus, in the *Spiritual Model* equal Spiritual balances equal Physical, without limitational negativity. In the *Physical Model*, equal Positive balances equal Negative, without ideological spirituality. Both exclusions are the *extremes* covered by the other Root Model.

It is through the intermediate *Rules* that these oppositional conditions for the Universe as a whole interact, equal Spiritual to equal Negative *extremes* and equal Positive to equal Physical *means*. The exclusions exist only in the extent of Spiritual or Negative within any balance, not Positive or Physical, since the latter represent the common ground between models. Thus, in the *Sp-Ph* and the *Ph-Sp Models* you can only have as much Negative in actuality as Physical will allow and only as much Spiritual in actuality as Positive will allow. (To maintain the balance required by equal Spiritual to equal Negative, whatever is not allowed in actuality is considered in potential.) So, care must be exercised in the rule one chooses to use for any given pair of dualities, as well as their energetic application. The intermediate rules are not meant to cover the *extremes* – since they forever remain in separate realms – but only those aspects of each realm with the ability to interact energetically.

Through *Rule #1* we derive a complete quadralitic expression. Even though the *Spiritual Model* doesn't contain the *double negative* as a duality, an aspect of the 4th quadralitic realm at its most positive end does exist within it in potential. It occurs through the dualistic nature of any sub-realm at a given level, which provides for Interaction as well as Separation at its boundaries. Likewise, with *Rule #4* we derive a complete quadralitic expression; and even though the *Physical Model* doesn't contain the *double spiritual* as a duality, an aspect of the 1st quadralitic realm at its most physical end also exists within it in potential through the same dualistic nature.

Thus, the *1st* and *4th Rules* create a view of the entire Universe as four realms, with their quadralities expressing the range of Spiritual to Physical or Positive to Negative variations within it. Naturally, all these realms have the ability to evolve further through the *Four Rules*, as the gradations within the Universe double in each new level. Nonetheless, the Principles of *Separation* and *Interaction*, which established the first division of Unity into Duality, carry over into each of these *further levels*. (Much later, we'll discover how these various *levels* represent the harmonics of the Universe, and that the **Principle of Harmonic Alignment**, with which we began this study, is a scientifically observable, tangible reality.) Hence, the completed manifestation of the transition of Spiritual to Physical and Positive to Negative is a seamless representation of an infinity of possibilities. And still, at all points along the way there are matters in life over which either separation or interaction will arise.

The *2nd* and *3rd Rules* likewise provide us with a view of the entire Universe as four realms, but not as children of a single Root Realm. Therefore, the *2nd* and *3rd Rules* serve a different purpose from the *1st* and *4th* because they're meant to. All we need do to understand this is to examine the *Rules* themselves in the context of the *Exclusionary* and *Relationable* Principles of the Universe. As we know, they are what allow the Universe's differences to remain separate while its similarities can interact.

The Exclusionary and Relationable Principles were originally discussed in the context of Duality; and although they are now also being applied in that of Quadrality, what they essentially accomplish in each is the same – the separation or interaction of Root Plane relationships. In Duality, Exclusionary refers to the separation of Realms – or Root Duality; Relationable applies to their interaction – or Duo-duality.

In Quadrality, the question becomes how these dualities combine to form it. Once again, the separation or interaction of Root Plane relationships is involved. But, each plane will now have two terms as a result of this combination. When creating dualities come from the same Root Realm, each duality contributes one of its terms to each root plane in the quadrality. Such quadralities are *Realm Relationable* at the Balancing Center, and are derived through *Rules #1* and *#4*. When creating dualities come from different Root Realms, or are meant to maintain Realm separation through their operative Root Models, each contributes both of its terms to the plane with which it energetically aligns. Such quadralities are *Realm Exclusionary* at the Balancing Center and are derived through *Rules #2* and *#3*. Now, recall that Realms reference *content*, Models reference *activity*. With *Rules #1* and *#4*, Realms are Relationable at the Balancing Center since the two Root Realms supplying the *content* for each side are the same. But, Models are Exclusionary because only one Root Model is controlling the *activity*. With *Rules #2* and *#3*, Realms are Exclusionary since the single Root Realm supplying the *content* for each side is different. But, Models are now Relationable since both are controlling the *activity*. (More on this, p. 285.)

The Universe begins as *Spiritual Unity*. Everything exists as Potential within it. Separation then occurs as two Principles, Spiritual {R} Physical – *Physical Duality*. Each term of this root duality represents a Realm. For these separate dualistic Realms to interact, a Model is needed. At the inception of Root Duality, only the Spiritual Realm exists in actuality; therefore, the Model must come from it. Through the Model of Spiritual to Physical, Duo-duality is manifest. It is this Model that has provided for the common dualistic ground. (Realm *vs*. Model here expresses Root Duality *vs*. Duo-duality, i.e., Spiritual {R} Physical *vs*. Spiritual (S) Physical. Thus, the root duality of Ideology {R} Behavior – the Models for the Spiritual Realm – is not being referenced.)

During the creation of Root Duality, Positive {R} Negative remained in potential within Spiritual {R} Physical, in the same sense as the Physical Realm remained in potential within the Spiritual Realm. This is so in the *I.S.R.* since negativity, even in its initial ideological form, can only become actual in the *I.P.R.* It is there that the intangible separation of Positive {R} Negative from Spiritual {R} Physical occurred as a result of the manifestation of Duo-duality. Nonetheless, no behavioral negativity exists prior to Physical procreation. For that to happen, the Physical Realm must have the ability to manifest into actuality, which requires the plane associated with Positive {R} Negative to tangibly separate from Spiritual {R} Physical. We can say this occurs during the *Transition Phase*, when the **Primal Rule for Dual Duality** brings *2x2 quadralities* from potential to actuality (detailed when we later explore the evolution of **Q**, and diagrammed in the **Logic Within the Principle of Quadrality**).

The *Transition Phase* takes the Universe from the *I.P.R.* to the *T.S.R.* While Positive {R} Negative tangibly manifested from Spiritual {R} Physical in the *T.S.R.*, which had made possible the quadralitic separation of Realms, that is still insufficient for behavioral negativity. The quadralitic separation of Realms is only the first half of what is needed for the tangible Universe to exist. The *Tangible Physical Realm* is still a potential until these separate Realms achieve the ability to interact. It is then that the Physical Realm manifests its own Model, Positive to Negative. It is this Model that

provides the common quadralitic ground. (Again, the root duality of Condition {R} Limitation – the Models for the Physical Realm – is not being referenced.) With that, the *Transition Phase* ends and the *Creation Stage of the Physical Realm* can begin. Thus, *4x1 Quadrality* achieves Tangibility.   The Realms themselves remain in Separation, while their Models allow for their Interaction. (This will be key in one of the last derivations we'll cover in this book, the *Relationable Energy Systems*.)

The following simple illustration (Figure R/M), beginning in **Unity**, focuses on the role of **Duality** in the final, quadralitic aspect of this process. According to the **Law of Order**, it is understood that the balance of Spiritual to Physical, needed to create the Intangible Realm, rules the entire Universe and thus is maintained in both Realms – as Actuality in the Intangible and Potential in the Tangible. (The brackets reflect Potential.) On the other hand, Positive to Negative, placed energetically below, begins as ideological Possibility in the Intangible Realm and achieves behavioral Realization as the balance needed to manifest the Tangible Realm.   (As before, brackets reflect Possibility.) Thus, it is likewise maintained in both Realms.

The ranges covered by the Root Models delineate the possible *Rules* that can be used to combine dualities from that Model (given the restriction of *double negative* with *Rules #2* and *#3*). However, the final quadralitic expressions that are derived as a result of their combination, provide terms that are energetically connected to each of the quadralitic realms and models. Thus, quadralities truly represent energetic relationships that span the entire Spiritual and Physical Universe, with some coming from the *Spiritual Model*, some from the *Physical Model*, and some from both.

Note that the quadralitic realms and models at the bottom are being listed in the *Linear Order*, in keeping with the ranges depicted by the separate Root Spiritual and Physical Realms illustrated below **Duality**.   In the remainder of this book, the principles of Cyclic and Linear will come up in both dualistic and quadralitic contexts. While the principles are consistent, the applications may not appear to be. For instance, dualistically, Root Duality and Duo-duality uphold the ideological balance of Cyclic and Linear. Root Duality expresses the tangential separation of Root Realms. But that occurs concurrently within **Unity** at the top of the energetic pyramid, and is thus Cyclic. Duo-duality expresses the concentric interaction of Root Realms, but it occurs consecutively, and is thus Linear. Quadralitically, on the other hand, it is the *Linear Order* of Realms (or Models) that sees the Root Realms as tangential, with their concurrent interaction across the Balancing Center. Then, the *Cyclic Order* sees the Root Realms as concentric, occurring through their consecutive separation on either side of the Balancing Center. To understand the parallels in the evolution from **Duality** to **Quadrality** represented by these four principles of *Order* and *Alignment*, realize that the paired terms of the *Linear Order* denote the single terms in Root Duality while the paired terms in the *Cyclic Order* denote the single terms in Duo-duality. Therein lie the keys to the ideologically consistent framework of the Root Realms. The difference as depicted comes from whether cyclic and linear are being referenced to Time or Space. But this reflects the true behavioral reversal of Cyclic and Linear re Time {R} Space between the Root Realms, which is clearly evident in the *Rules of Quadrality*. We'll continue to explore the difference in the principles of Cyclic and Linear as we go, most specifically in *Footnote 153*, beginning on p. 377; but a greater study of the connection of their reversal to Time and Space will be left for a future essay.

And now, the relationship of Root Realms to Root Models in the evolution of **Unity** to **Quadrality**:

Unity

Spiritual   to   Physical

←——————————————————————→

[Positive   to   Negative]

Duality

Spiritual Realm	**Physical Realm**
Spiritual to Physical	[Spiritual to Physical]
←————————————→	←————————————→
[Positive to Negative]	Positive to Negative

Spiritual Model	**Physical Model**
Spiritual to	Physical
←————————————→	
Positive to Negative	
←————————————————————→	

Universal Energy Systems

Sp-Sp   Sp-Ph   Ph-Sp   Ph-Ph

←———→ ←———→ | ←———→ ←———→

Quadralitic Realms [and Models]

Spiritual	Physical	Positive	Negative
[Ideology	Behavior]	[Condition	Limitation]

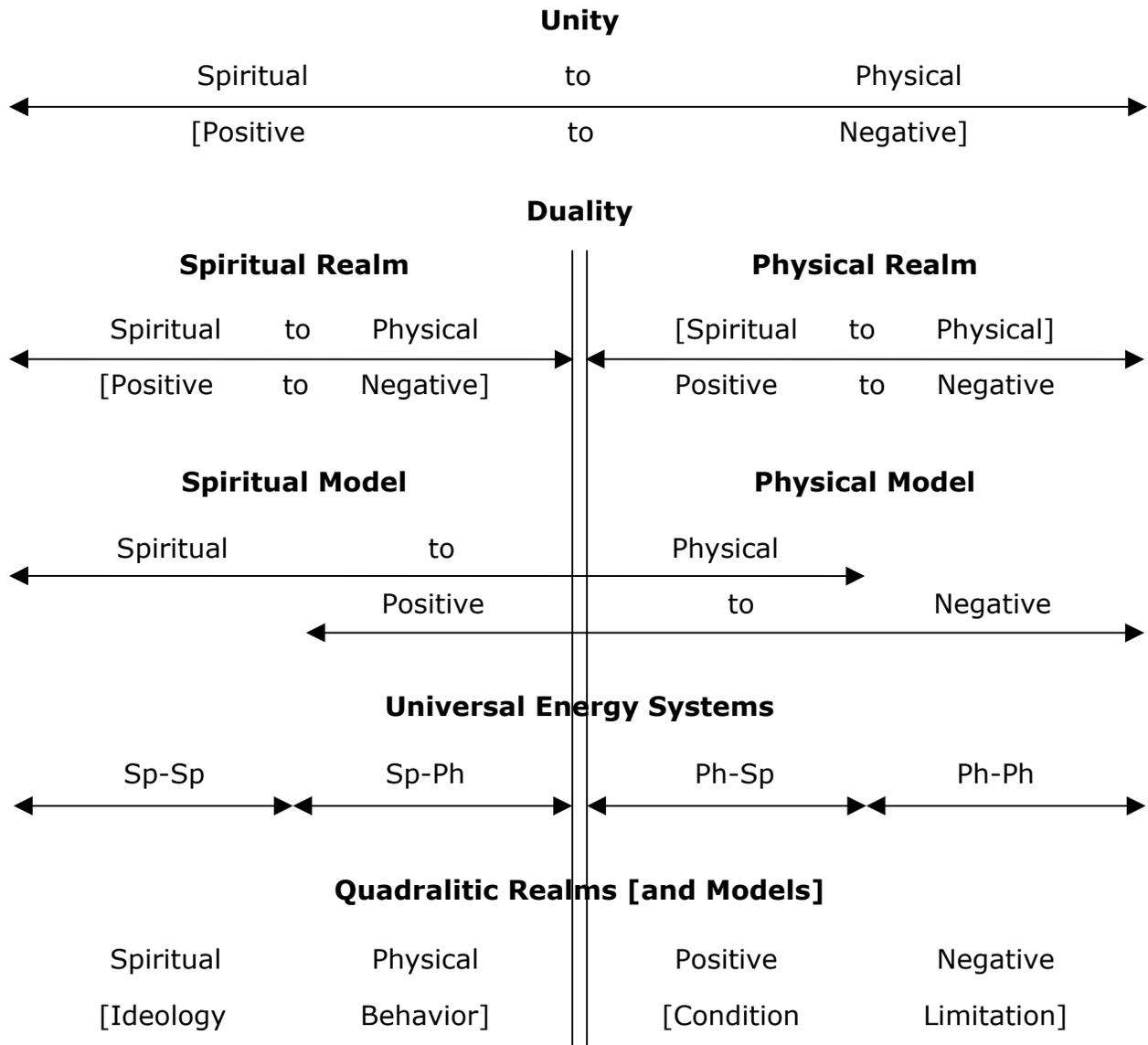Figure R/M: The relationship of **Root Realms** to their respective
                    Root Models in the evolution of **Unity** to **Quadrality**.

        You will note that the *Rules* supervising the creation of the quadralitic realms and models also allow the Universe eventually to manifest as four energy systems. This process will be thoroughly covered in the last third of this *VERSE*, once we begin to derive the *Quadralitic Grids*.

        To make the five *Rules* easier to study, I'm repeating them in the correct order:

A SUMMARY OF THE RULES OF QUADRALITY

The Primal Rule for Dual Duality:

To form a dual duality, a root duality and a duo-duality combine, each from either Model, with the root duality upholding the Root Realm alignments and the duo-duality upholding the path alignments within each Realm. Whether the root duality can uphold a *double spiritual* or *double negative* energetic nature will determine if the process is occurring through the *Spiritual* or the *Physical Model*. Root term order indicates if the structure is *Cyclic* or *Linear*.

Rule #1, the *Sp-Sp Model*:

To form a quadrality, two *Spiritual Model* duo-dualities that are upholding *double spiritual* energetic natures combine in the *Intangible Spiritual Realm* according to the *Spiritual Model* root duality of Spiritual {R} Physical. Each duality contributes one term to each plane with terms aligning in their original energetic order. Thus, the four terms maintain the structurally cyclic progression from Spiritual to Physical.

Rule #2, the *Sp-Ph Model*:

To form a quadrality, two duo-dualities from either Model that are upholding *single negative* energetic natures combine in the *Intangible Physical Realm* according to the *Spiritual Model* root duality of Ideology {R} Behavior. Each duality contributes both terms to its associated plane with terms aligning in their original energetic order. Thus, the four terms maintain the structurally linear progression from Ideology to Behavior.

Rule #3, the *Ph-Sp Model*:

To form a quadrality, two duo-dualities from either Model that are upholding *single spiritual* energetic natures combine in the *Tangible Spiritual Realm* according to the *Physical Model* root duality of Positive {R} Negative. Each duality contributes both terms to its associated plane. But the terms of the duality aligned with Negative can reverse, depending on which is upholding Negative in the final quadrality. Thus, the four terms maintain the structurally linear progression from Positive to Negative.

Rule #4, the *Ph-Ph Model*:

To form a quadrality, two *Physical Model* duo-dualities that are upholding *double negative* energetic natures combine in the *Tangible Physical Realm* according to the *Physical Model* root duality of Condition {R} Limitation. Each duality contributes one term to each plane. But the terms combining on the Limitation plane can reverse, depending on which is upholding Limitation in the final quadrality. Thus, the four terms maintain the structurally cyclic progression from Condition to Limitation.